Get The Whole Truth
The Betrayal

\textsuperscript{a}Matthew 26:47-56 \hspace{1cm} \textsuperscript{b}Mark 14:43-52
\textsuperscript{c}Luke 22:47-53 \hspace{1cm} \textsuperscript{d}John 18:2-11
Matthew 26:47-56

The Betrayal

Matthew 26:47-56


Mark 14:43-52

John 18:2-11

47 And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people. 48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast. 49 And forthwith he came to Jesus, and said, Hail, master; and kissed him. 50 And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him. 51 And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest, and cut off his ear. 52 Then said Jesus unto him, Put up again thy sword into its place: for all they that take the sword shall perish with the sword. 53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels? 54 But how then shall the scriptures be fulfilled, that thus it must be? 55 In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves to take me? I sat daily with you teaching in the temple, and ye laid no hold on me. 56 But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

Mark 14:43-52

47 And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. 48 But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss? 49 Then when he had said these words, one of the twelve, which was called Judas Iscariot, went unto the chief priests, and said, 50 Where is he that shall betray me? And they said, Go into the autral place, where our Lord saith to thee, Where I shall be. 51 And forthwith he came to Jesus, and said, Master, master; and kissed him. 52 Then said Jesus unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him. 53 And one of them that stood by drew his sword, and smote a servant of the high priest, and cut off his ear. 54 Then said Jesus unto him, Put up again thy sword into its place: for all they that take the sword shall perish with the sword. 55 And one of them smote the servant of the high priest, and wounded him. 56 But Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him. 52 Then Jesus said unto the chief priests, and captains of the temple, and elders, which were with him, Be ye come out, as against a thief, with swords and staves? 53 When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.
Mark's account says:

- Someone near Jesus drew a sword.
- That person struck a servant of the high priest with the sword, cutting off his ear.
The Betrayal

Matthew's account adds:

• The person standing nearby was "with Jesus."
• He used "his sword."

Matthew 26:47-56
Mark 14:43-52
John 18:2-11
Luke's account adds:

- Those with Jesus first asked about using swords.
- It was the right ear of the high priest's servant that was cut off.
- Jesus said "Permit even this."
- Jesus touched the ear of the servant and healed him.
The Betrayal

John's account adds:

- It was Simon Peter who drew his sword and cut off the ear of the high priest's servant.
- The servant's name was Malchus.
- One of Malchus' relatives was present at the time of the incident.

\[a\text{Matthew 26:47-56}\quad b\text{Mark 14:43-52}\quad c\text{Luke 22:47-53}\quad d\text{John 18:2-11}\]
Did Matthew teach the truth?
Did Matthew teach the whole truth?

Did Mark teach the truth?
Did Mark teach the whole truth?
Did Luke teach the truth?
Did Luke teach the whole truth?

Did John teach the truth?
Did John teach the whole truth?
Did Matthew + Mark teach the truth?
Did Matthew + Mark teach the whole truth?

Did Matthew + Mark + Luke teach the truth?
Did Matthew + Mark + Luke teach the whole truth?

Did Matthew + Mark + Luke + John teach the truth?
Did Matthew + Mark + Luke + John teach the whole truth?
"Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever."

Psalms 119:160 (KJV)
"The sum of thy word is truth; And every one of thy righteous ordinances endureth for ever."

Psalms 119:160 (ASV)
"The entirety of Your word is truth, And every one of Your righteous judgments endures forever."

Psalms 119:160 (NKJV)
Faith Alone Is Insufficient

Some *believing* souls are lost souls.

- *believing rulers did not confess* - John 12:40 ff
- *believers were devil’s children* - John 8:30-44
- *demons believed* - James 2:19
- *Agrippa believed/not persuaded* - Acts 26:27-28

Romans 5 - faith, hope, love, Christ, His death, His blood, His resurrection, grace, righteousness, obedience.
Types of Faith +

Scripture portrays faith as positive
- faith (Mt 8:10; 15:28, et. al)
- increasing faith (Lk 17:5; 2 Cor 10:15)
- growing faith (2 Th 1:3)
- full of faith (Acts 6:5; 11:24)
- seed faith (Mt 17:20)
- saving faith (Eph 2:8-9; 2 Tim 3:15)
- joy of faith (Phil 1:25)
Types of Faith +

Scripture portrays faith as positive

- serving faith (Phil 2:17)
- work of faith (1 Th 1:3; 2 Th 1:11)
- fighting faith (1 Tim 6:12)
- unfeigned faith (2 Tim 1:5)
- sound in faith (Titus 1:13; 2:2)
- rich in faith (James 2:5)
- holy faith (Jude 20)
Types of Faith -

Scripture portrays faith as negative
- vain faith (1 Cor 15:14)
- little faith (Mt 6:30; 8:26; 14:31; 16:8; et. al.)
- no faith (Mk 4:40)
- weak faith (Rom 14:1)
- void, or empty, faith (Rom 4:14)
- erring faith (1 Tim 6:10; 21)
- dead faith (James 2:17, 26)
The Plan of Salvation