



A photograph of a forest floor with several yellow daffodils in the foreground. The background is filled with tall, thin trees, some with bare branches and some with green foliage. The lighting suggests a soft, golden hour glow. Overlaid on the image is the text "Joshua & Jesus" in a large, white, sans-serif font.

# Joshua & Jesus



# Pointing to Jesus

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- **Joshua & Jesus**
  - **Their Names**
  - **Their Roles**
  - **Joshua in Joshua**
  - **Joshua in NT**



## Pointing to Jesus

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- **Their Names**

- “Joshua” - OT equivalent of “**Jesus**” • “Jesus” - NT equivalent of “**Joshua**”
  - Jesus - Greek transliteration of Joshua (cf. L&N)
- Meaning: Joshua - “Yahweh saves” • Jesus - “Yahweh is salvation” (Mt 1.21)
- Joshua: Freq - Scripture/222 • OT/220 • Joshua/168 • NT/2
- Jesus: Freq - NT/917 • 2/917 refer to Joshua (Acts 7.45, Heb 4.8)



## Pointing to Jesus

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- **Their Roles**

- Joshua followed **Moses** • Jesus followed **John**
- God worked through **Joshua** as God worked through **Moses**
- God worked through **Jesus** as God worked through **John**
  - But on a grander scale • John was a prophet • Jesus was God's Son
- **Moses** lead Israel **out of Egypt** • **Joshua** lead Israel **in to Canaan**
- **Jesus** leads souls **out of sin** • **Jesus** leads souls **in to salvation**



## Pointing to Jesus

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- **Joshua in Joshua**
  - **Terms:**
    - Lord/226 - God/70 • Children/177 • Joshua/168 • Israel/159
    - Cities/92 - City/67 • Border/65 • Land/88 • Jordan/74
  - **God, the central character in Joshua**
    - God acts on behalf of his children **Israel**
    - God aids **Joshua** ...
      - As Israel captures cities • Occupies land • Drive out Canaanites



## Pointing to Jesus

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- **Joshua in NT** (No quotations)
  - **Acts 7.45 • Context/Stephen's defense**
    - Abraham's promise -> Isaac -> Jacob -> Joseph/Egypt -> Israel/Egypt
    - Israel oppressed -> Moses called -> Moses delivers -> Moses & Christ
    - Moses at Sinai -> Moses & tabernacle -> **Joshua & tabernacle**
  - **Joshua & tabernacle**
    - Anticipates Solomon & temple -> **God** has always been greater
    - The **Just One** has always been greater



## Pointing to Jesus

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- **Joshua in NT**
  - **Hebrews 4.8 • Context - A promise of rest remains (4.1)**
    - **Do not fear as if you missed it (4.1)**
    - **The gospel preached, mixed with faith ... (4.2)**
    - **Leads to “rest” (4.3)**
    - **God’s “rest” in Genesis -> Israel’s “rest” in Canaan (4.3-5)**
    - **Another/greater “rest” remains (4.6) -> Do not harden your hearts (4.7)**
    - **Joshua’s rest (4.8) -> anticipates another rest (4.9-10)**



