D dwell among the children of Islaci.

Carriage of Female Heirs

R Now the chief fathers of the families of O U the children of Gilead the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near and spoke before Moses

The Previous Command to Enter Canaan

These are the words which Moses spoke to after he had killed Sihon king of the Amo-**L** all Israel on this side of the Jordan in the rites, who dwelt in Heshbon, and Og king of wilderness, in the plain^a opposite Suph,^b between Bashan, who dwelt at Ashtaroth in^a Edrei. Paran, Tophel, Laban, Hazeroth, and Dizahab. 5 On this side of the Jordan in the land of 2 It is eleven days' journey from Horeb by Moab, Moses began to explain this law, saying, way of Mount Seir to Kadesh Barnea. "The LORD our God spoke to us in Horeb, Now it came to pass in the fortieth year, 6 saying: 'You have dwelt long enough at this in the eleventh month, on the first day of the month, that Moses spoke to the children of Ismountain.

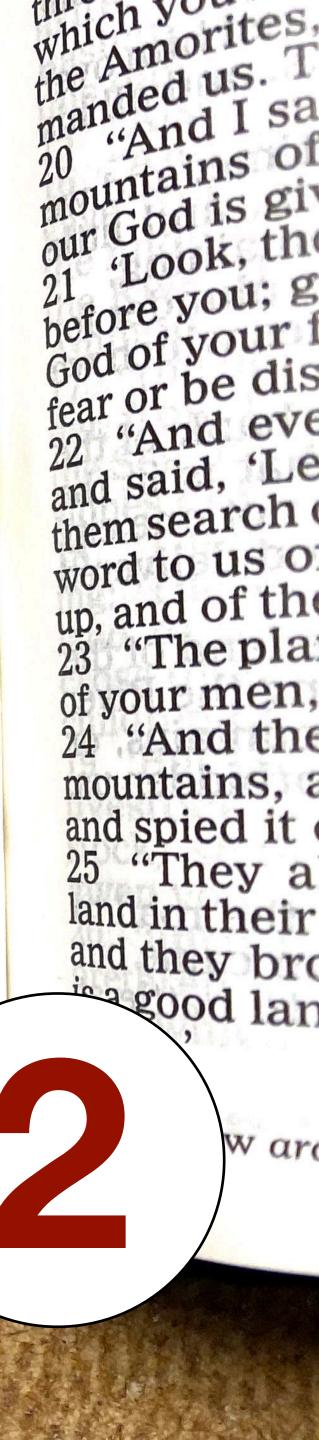
1:4 ^aSeptuagint, 1:1 ^aHebrew arabah ^bOne manuscript of the Septuagint, also Targum and Vulgate, read Red Sea. Syriac, and Vulgate read and (compare Joshua 12:4).

Children of the all() their inheritance remained in the tribe of their father's family.

13 These are the commandments and the judgments which the LORD commanded the children of Israel by the hand of Moses in the plains of Moab by the Jordan, across from Jericho.

The Fifth Book of Moses Called DEUTERONOMY

rael according to all that the LORD had given him as commandments to them,



dwell among the children of Islaci. their inheritance remained in the tribe of their which yorite ded us. father's family. arriage of Female Heirs "And I sa Now the chief fathers of the families of 13 These are the commandments and the judg. 36 the children of Gilead the son of Machir, ments which the LORD commanded the children mountains of the son of Manasseh, of the families of the sons of Israel by the hand of Moses in the plains of ur God is giv 1 Look, the of Joseph, came near and spoke before Moses Moab by the Jordan, across from Jericho. before you; g God of your The Fifth Book of Moses Called God of your dis fear or be dis 22 "And eve and said, 'Le DEUTERONOMY them search word to us o rael according to all that the LORD had given up, and of the 23 "The pla The Previous Command to Enter Canaan him as commandments to them, **1** These *are* the words which Moses spoke to 4 after he had killed Sihon king of the Amoof your men, **L** all Israel on this side of the Jordan in the rites, who dwelt in Heshbon, and Og king of 24 "And the wilderness, in the plain^a opposite Suph,^b between Bashan, who dwelt at Ashtaroth in^a Edrei. Paran, Tophel, Laban, Hazeroth, and Dizahab. mountains, a 5 On this side of the Jordan in the land of 2 It is eleven days' journey from Horeb by and spied it Moab, Moses began to explain this law, saying, 25 "They a way of Mount Seir to Kadesh Barnea. 3 Now it came to pass in the fortieth year, 6 "The LORD our God spoke to us in Horeb, land in their in the eleventh month, on the first day of the saying: 'You have dwelt long enough at this and they bro month, that Moses spoke to the children of Is- mountain a good lan 1:1 "Hebrew arabah "One manuscript of the Septuagint, also Targum and Vulgate, read Red Sea. 1:4 "Septuagint, Syriac, and Vulgate read and (compare Joshua 12:4). Ville 1 State of the second second

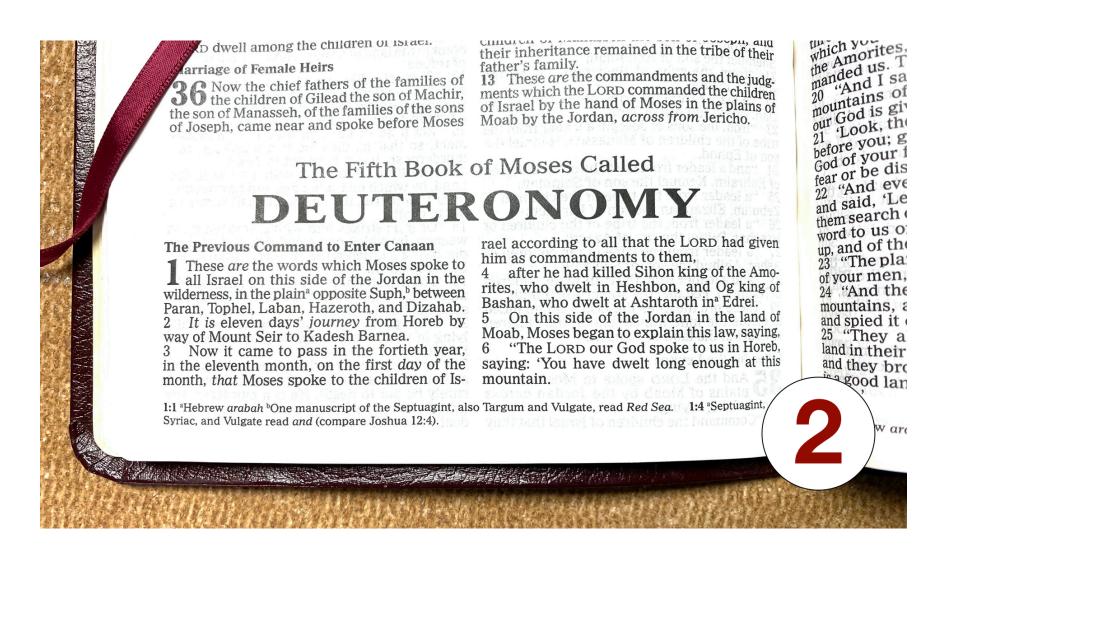
- Outline: Lesson 1
 - Name
 - Outline/Purpose
 - Structure/Style
 - Oral/Written
 - Audience
 - Key messages

dwell among the children of Islaci. their inheritance remained in the tribe of their father's family. rriage of Female Heirs Now the chief fathers of the families of 13 These are the commandments and the judg "And I sa 36 the children of Gilead the son of Machir, ments which the LORD commanded the children nountains of the son of Manasseh, of the families of the sons of Israel by the hand of Moses in the plains of ur God is gi of Joseph, came near and spoke before Moses Moab by the Jordan, across from Jericho. Look, th The Fifth Book of Moses Called fear or be dis "And eve DEUTERONOMY and said, 'Le them search word to us o rael according to all that the LORD had given up, and of the 23 "The pla The Previous Command to Enter Canaan him as commandments to them, **1** These are the words which Moses spoke to after he had killed Sihon king of the Amoof your men, all Israel on this side of the Jordan in the rites, who dwelt in Heshbon, and Og king of 24 "And the wilderness, in the plain^a opposite Suph,^b between Bashan, who dwelt at Ashtaroth in^a Edrei. Paran, Tophel, Laban, Hazeroth, and Dizahab. mountains, 5 On this side of the Jordan in the land of 2 It is eleven days' journey from Horeb by and spied it Moab, Moses began to explain this law, saying, 25 "They a way of Mount Seir to Kadesh Barnea. 3 Now it came to pass in the fortieth year, 6 "The LORD our God spoke to us in Horeb, land in their in the eleventh month, on the first day of the saying: 'You have dwelt long enough at this and they bro month, that Moses spoke to the children of Isgood lan mountair 1:1 ^aHebrew arabah ^bOne manuscript of the Septuagint, also Targum and Vulgate, read Red Sea. 1:4 ^aSeptuagint Syriac, and Vulgate read and (compare Joshua 12:4).

- Key Messages 1
 - God creates
 - God acts (in history for Israel)
 - God and God's people
 - God the creator/Israel the created
 - God creates and sustains (physically)
 - God creates and sustains (spiritually)
 - God creates and sustains (nationally)

Lessons From Deuteronomy

eated nysically) piritually) ationally)



- **Key Principles**
 - God does not change (Mal 3.6)

 - What God said · What God says · What God will say (Mt 4.1ff)
 - What does change ...
 - People · Circumstances/Contexts · Prophecies/Fulfillments

Lessons From Deuteronomy

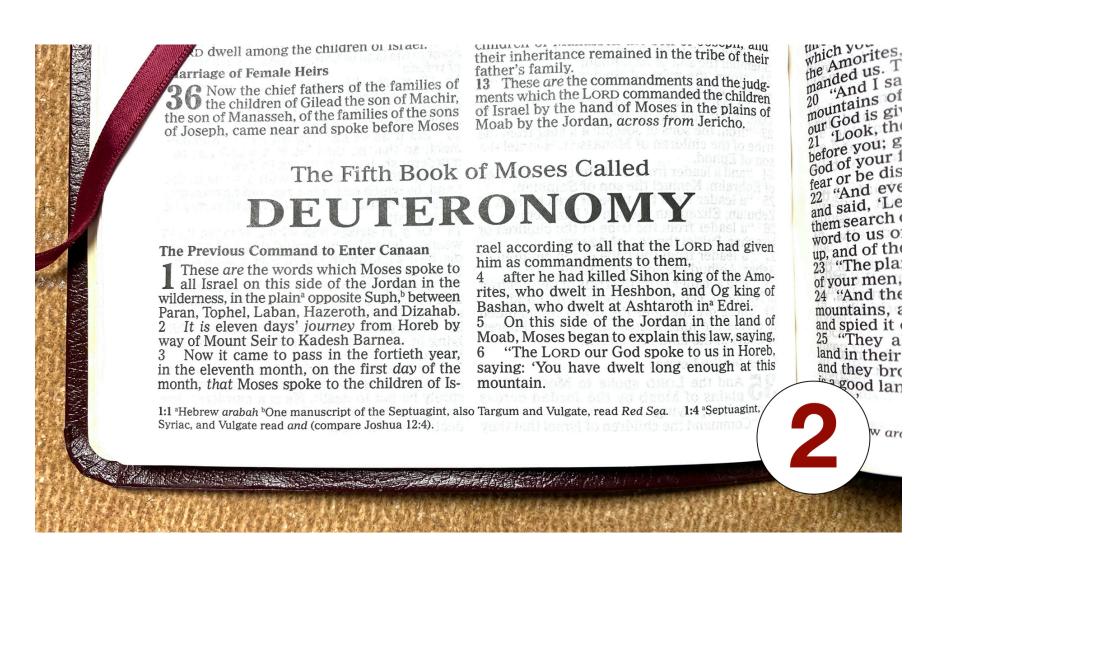
 What God was
 What God is
 What God will be (Ex 3.14-15, Neh 9.7-8) What God thought · What God thinks · What God will think (Num 23.19ff) What God did · What God does · What God will do (Ezek 18, Mal 3.7-12)



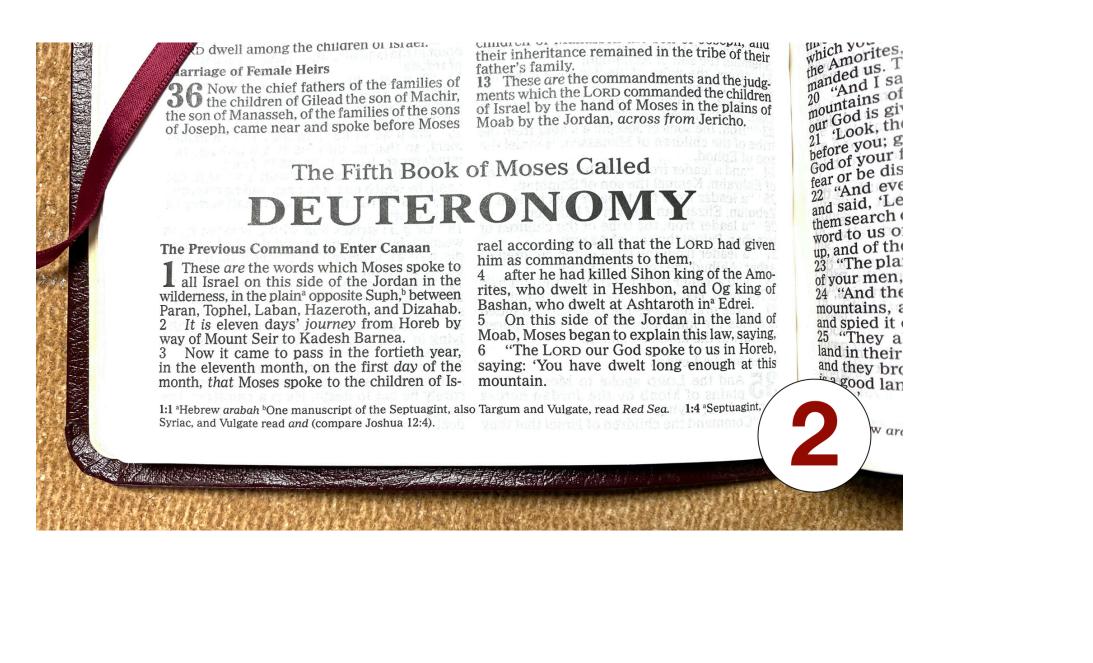
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Key Messages - 2 · God's Singularity

- One God
- One World
- One Word
- **One Way**
- One People



- Key Messages 2 · One God/Godhead (6.4) One Father · One Son · One Spirit Identical characteristics/attributes Identical and co-operative in Thought (will) · Speech (word) · Act (work)
- - Inherently relational
 - Internally Externally
 - Always ...
 - Selfless · Sacrificing · Serving Gracious · Merciful · Patient · Loving · Kind · Forgiving



Key Messages - 2 · One World

- Heaven and earth (all creation) testifies on God's behalf
 - Deut 4.26, 30.19, 31.19-21, 28, 32.1
- Includes all God's actions witnessed in creation, specifically ...
 - Saving/redeeming Israel from Egyptian bondage
 - Sustaining Israel in the wilderness
 - Guiding Israel toward Canaan
 - Fulfilling the covenant-promise to Abraham (land, seed, blessings)

dwell among the children of Islael. Amorite their inheritance remained in the tribe of their father's family. arriage of Female Heirs Now the chief fathers of the families of 13 These are the commandments and the judg "And I sa **36** The children of Gilead the son of Machir, the son of Manasseh, of the families of the sons of Manasseh, of the families of the sons of Manasseh. mountains of fur God is give Look, the of Joseph, came near and spoke before Moses Moab by the Jordan, across from Jericho. before you; g God of your fear or be dis 22 "And The Fifth Book of Moses Called DEUTERONOMY and said, 'Le them search (word to us o rael according to all that the LORD had given up, and of the 23 "The pla The Previous Command to Enter Canaan him as commandments to them, These are the words which Moses spoke to after he had killed Sihon king of the Amoof your men, **L** all Israel on this side of the Jordan in the rites, who dwelt in Heshbon, and Og king of 24 "And the wilderness, in the plain^a opposite Suph,^b between Bashan, who dwelt at Ashtaroth in^a Edrei. Paran, Tophel, Laban, Hazeroth, and Dizahab. mountains, a 5 On this side of the Jordan in the land of 2 It is eleven days' journey from Horeb by and spied it Moab, Moses began to explain this law, saying, 25 "They a way of Mount Seir to Kadesh Barnea. 3 Now it came to pass in the fortieth year, 6 "The LORD our God spoke to us in Horeb, land in their in the eleventh month, on the first day of the saying: 'You have dwelt long enough at this and they bro month, that Moses spoke to the children of Isa good lan mountair 1:1 ^aHebrew arabah ^bOne manuscript of the Septuagint, also Targum and Vulgate, read Red Sea. 1:4 ^aSeptuagint Syriac, and Vulgate read and (compare Joshua 12:4). Same a second second second second second

Key Messages - 2 · One Word

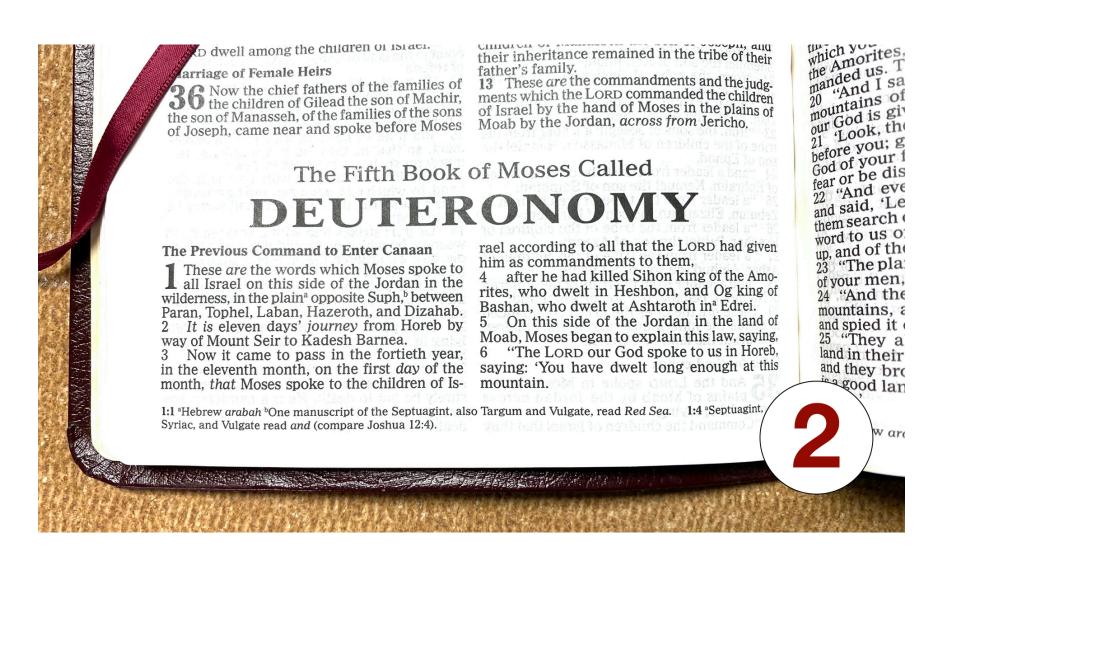
- "And these words ..." (6.6)
- "Which I command you ..." (6.6)
- "You shall teach them" (6.7)
- "And talk of them" (6.7)
- "You shall bind them" (6.8)
- "You shall write them" (6.9)

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Key Messages - 2 · One Way

- command (6.6) · teach (6.7) · talk (6.7) · bind (6.8) · write (6.9) "beware, lest you forget ..." (6.12)
- - "you shall fear ..." (6.13)
 - "you shall not tempt the Lord your God" (6.16)

 - "you shall ... serve" (6.13)
 "you shall ... take oaths in his name" (6.13) "you shall not go after other gods" (6.14) "you shall diligently keep the commandments" (6.17) "you shall do what is right and good ..." (6.18)



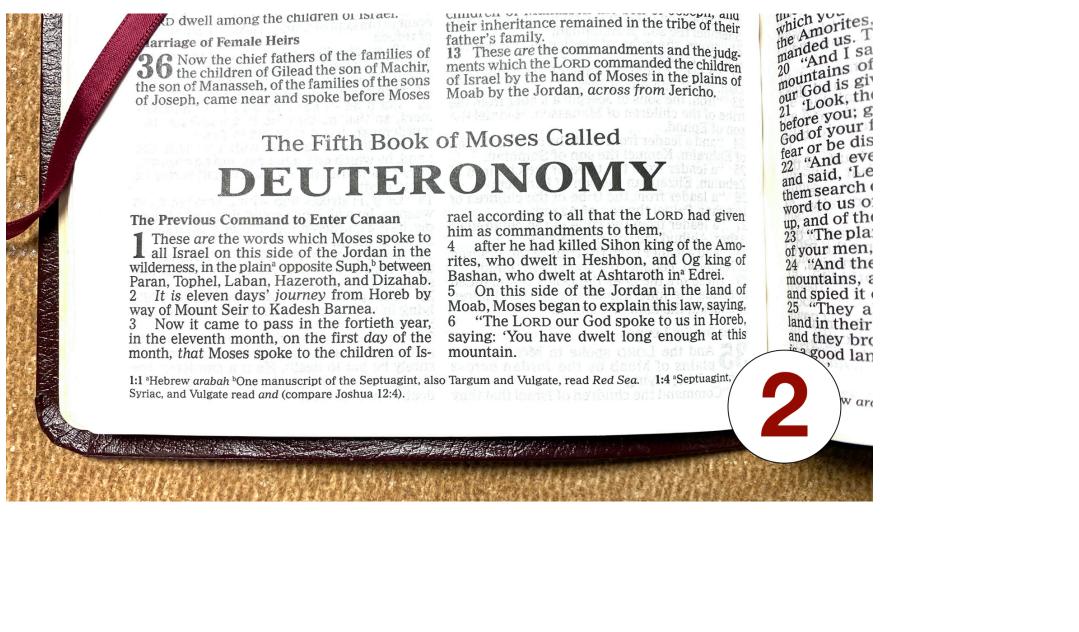
Key Messages - 2 · One People (6.20-25)

- "what is the meaning of the testimonies ..." (6.20)
 - "we were slaves ..." (6.21)
 - "the Lord brought us out of Egypt ..." (6.21)
 - "the Lord showed signs and wonders ..." (6.22)
 - "He brought us out ... that he might bring us in" (6.23)

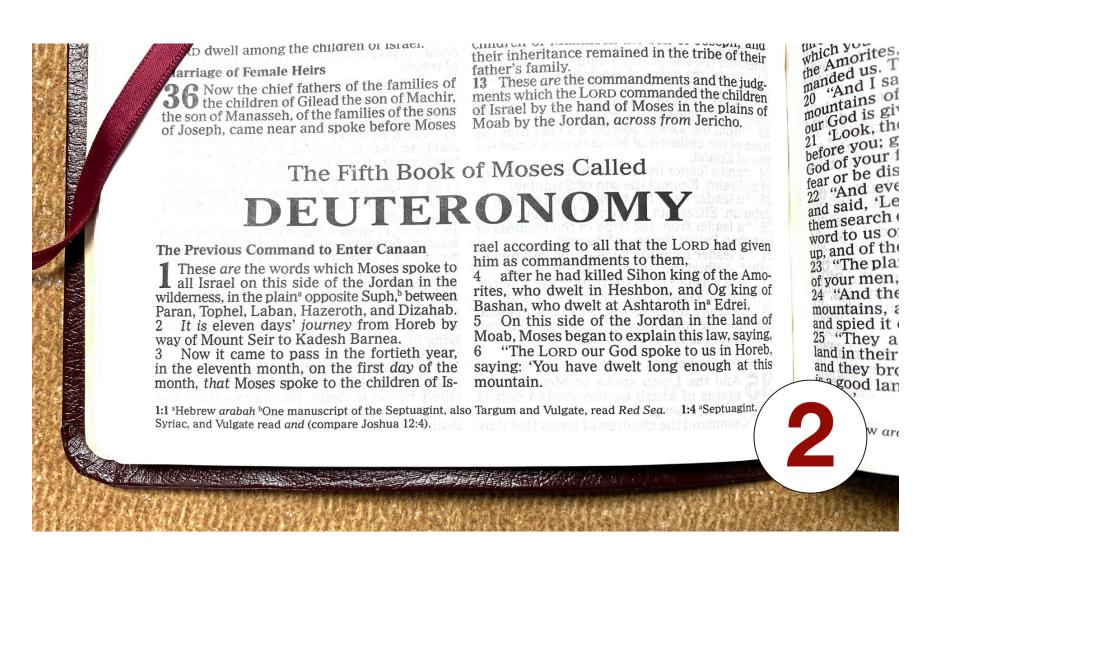
Lessons From Deuteronomy

5.20-25) monies ..." (6.20)

ypt" (6.21) onders" (6.22) might bring us in" (6.23)



- Key Messages 2 · One People (6.20-25) • "what is the meaning of the testimonies" (6.20) "the Lord commanded us to observe all these statutes" (6.24)
- "for our good always" (6.24)
 - "that he might preserve us alive" (6.24)
 - "it will be righteousness for us" · "if we are careful to observe" (6.25)
- Do not be like the nations $(7.1ff) \cdot "You are a holy people" (7.6)$



Key Messages - 2 · One People (6.20-25)

- That respect what God reveals/says about ...
 - God's existence · God's nature
 - God's world · God's word
 - God's desires · God's expectations
 - For God's glory · Through our service/sacrifice of holiness/righteousness …
 - In every aspect of life:
 - In Worship In Marriage At work Showing justice & mercy ...
 - Toward all others · At all times · Regardless of circumstances