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- Our purpose to this point:
 - Understand what the gospel IS
 - Understand what the gospel DOES
 - Understand who the gospel is for
- But how does the gospel change us?
 - How does the content of the gospel what it is …
 - How does the action of the gospel what it does …
 - Change me/you/all of us?



- Consider these texts:
 - "And Jesus went about all Galilee, **teaching** in their synagogues, **preaching** the **gospel** of the kingdom, and **healing** all kinds of sickness and all kinds of disease among the people." **4.23**
 - Before the sermon from the mount Jesus' ministry was defined by:
 - teaching in their synagogues
 - preaching the gospel of the kingdom
 - · healing all kinds of sickness and all kinds of disease



- Consider these texts:
 - "Then Jesus went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every sickness and every disease among the people."
 9.35
 - After the sermon from the mount Jesus' ministry was defined by:
 - teaching in their synagogues
 - preaching the gospel of the kingdom
 - healing every sickness and every disease



- Consider these texts:
 - "And as you go, preach, saying, "The kingdom of heaven is at hand.' Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give."
 10.7-8
 - When Jesus "sent out" the apostles "these twelve" he told them to ...
 - "... as you go, preach, saying, "The kingdom of heaven is at hand."
 - "Heal the sick, cleanse the lepers, raise the dead, cast out demons."
 - · Remember 4.23 · Jesus "went out ... preaching the gospel of the kingdom"
 - Jesus directed them to "preach, saying ... the kingdom of heaven is at hand"
 - It was the same as "the gospel of the kingdom" that Jesus preached



- Consider these texts:
 - "Now it came to pass, when Jesus finished commanding His twelve disciples, that He departed from there to **teach** and to **preach** in their cities. **11.1**
 - "The blind see and the lame walk; the lepers are cleansed and the deaf hear; the dead are raised up and the poor have the gospel preached to them." 11.5
 - After Jesus "sent out" the twelve he continued what started earlier
 4.23
 - He continued "to teach and to preach in their cities"
 11.1
 - He continued to heal the blind, lame, lepers, deaf 11.5
 - He continued to preach the gospel
 11.5



- The point:
 - What Jesus taught between 4.23 and 9.35 ...
 - It was all good news
 - The sermon from the mount ... it was all good news Mt 5-7
 - The miracles/healings of Jesus ... it was all good news Mt 8
 - The preaching of the apostles ... it was all good news Mt 10
 - Jesus' preaching after the limited commission ... it was all good news

 Mt 11



- In fact:
 - Everything Jesus preached, taught and did throughout the rest of Matthew ... it was all good news
 - "And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come." 24.15
 - "Assuredly, I say to you, wherever this **gospel** is **preached** in the whole world, what this woman has done will also be told as a memorial to her." **26.13**



- But how does the gospel change us? It changes us by ...
 - Pointing out that we are "poor in spirit"
 - Teaching us that we must "mourn" for our and others shortcomings
 5.4
 - Directing us to be meek/humble/gentle 5.5
 - Desiring to know and to be righteous
 5.6
 - Motivating us to be merciful
 5.7
 - Encouraging us to be pure in heart 5.8
 - Prompting us to be peacemakers 5.9
 - Promising that we can endure persecution 5.10



- These changes can be summed up as:
 - Changes in how we think about/view ourselves
 - In comparison/relationship to God
 - In comparison/relationship to others
 - They are attitudinal first
 - Changes in how we ...
 - Behave before/toward God
 - Behave before/toward others
 - They are actional second



- The gospel as ...
 - Death, burial and resurrection of Christ
 1 Cor 15.1-4
 - Faith, repentance and baptism Rom 6.1-4
 - Is/becomes meaningless unless the fundamental principles of the gospel change us from the inside first ...
 - It must change our attitudes about God, self and others
 - · And then, second, it must change our actions towards God, self and others